| 497 Contribution Repo | rt |
|-----------------------|----|
|-----------------------|----|

| NAME OF FILER Yes on Measure LA Committee for Quby Labor Organizations and Educato | ality Education and Student Success, Sponsored | Date of This Filling 10/31/2022 | CALIFORNIA FORM 497 |
|--|--|---|-----------------------|
| AREA CODE/PHONE NUMBER (213) 452-6565 | I.D. NUMBER (if applicable) 1452899 | Report No. 103122A 2022 OCT 31 PM 1: 12 | For Official Use Only |
| STREET ANDRESS | | DAMPAIGN FINANCE to Report No. (explain below) | |
| CITY Los Angeles | STATE ZIP CODE CA 90017 | No. of Pages 2 | |
| 1. Contributions Receive | ed | | |
| 5.75 | | IF AN INDIVIDUAL. | |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED ~ |
|------------------|--|-------------------------------|--|---|
| 10/28/2022 | Committee for Stronger and Safer Neighborhoods - Supervisor Janice Hahn Ballot Measure Committee Los Angeles, CA 90017-5864 | □ IND □ COM □ OTH □ PTY □ SCC | | \$37,038.03 Check if Loan Provide interest rate |
| | ID: 1399573 | | ' | |
| 10/28/2022 | Hudson Pacific Properties, LP. | □ IND □COM ☑OTH | | \$12,500.00 |
| | Los Angeles, CA 90025-0509 | □PTY □scc | • | Provide interest rate |

| Reason for Amendment: | | | | |
|-----------------------|------|--|--|--|
| | | | | |

*Contributor Codes IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 497 (Feb/2019)
FPPC Advice: advice@fppc.ca.gov (869/275-3772)
www.fppc.ca.gov

| 497 Contribution | Report | Amount | ts may be rounded to who | ole dollars. | RECEIVED BY | | |
|---|-------------------------|--|---|-------------------------|---|---------------|-----------------------|
| NAME OF FILER Yes on Measure LA Committee for Quality Education and Student Success, Sponsored by Labor Organizations and Educators | | Date of This Filing | 10/31/2022 | LOS ANGELES COUNTY | FORM 49 7 | | |
| AREA CODE/PHONE NUMBER (If (213) 452-6565 1452899 | | I.D. NUMBER (if applicable) 1452899 | Report No. 103122A | | | | 2022 OCT 31 PM 1: 12 |
| STREET ADDRESS | | | Amendme to Report No. (explain below) | | CAMPAIGN FINANCE DISCLOSURE SECTION | IN . | |
| CITY Los Angeles | | STATE ZIP CODE CA 90017 | No. of Pages | 2 | | | |
| 1. Contribution | ns Received | | | | | | |
| DATE RECEIVED | | E, STREET ADDRESS AND ZIP CODE OF CONT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | RIBUTOR | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLO (IF SELF-EMPLOYED, ENTER NAME OF | | AMOUNT RECEIVED |
| 10/28/2022 | Southern Cal | lifornia District Counc | cil of | ☐ IND ☑ COM ☐ OTH | | | \$100,000. |
| | Long Beach, ID: 1358148 | CA 90802-5003 | | □PTY □SCC | | | Provide interest rate |
| 10/28/2022 | Yang Manager | ment Inc. | | □ IND □ COM ☑ OTH | | | \$2,500.00 |
| | Burbank, CA | 91505-2348 | | □PTY □SCC | | | Provide interest rate |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Reason for Amendme | ent: | | | | *Contributor Codes IND - Individual COM - Recipient Co OTH - Other (e.g., b PTY - Political Party | usiness entit | er than PTY or SCC) |

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